

**THIS IS A PROPOSED DRAFT AND WILL BE REPLACED BY THE FINAL, SIGNED  
ORDINANCE OR RESOLUTION ADOPTED BY THE CITY COUNCIL.**

**AN ORDINANCE**

**AMENDING THE LAND USE PLAN CONTAINED IN THE  
WEST/SOUTHWEST SECTOR PLAN, A COMPONENT OF THE  
COMPREHENSIVE MASTER PLAN OF THE CITY, BY CHANGING THE  
USE OF APPROXIMATELY 12.634 ACRES OF LAND GENERALLY  
LOCATED IN THE 10000 BLOCK OF INGRAM ROAD, LEGALLY  
DESCRIBED AS LOT 3, BLOCK 28, NCB 15849 FROM “SUBURBAN  
TIER” AND “NATURAL TIER” TO “GENERAL URBAN TIER”**

\* \* \* \* \*

**WHEREAS**, the West/Southwest Sector Plan was adopted on April 13, 2011 by City Council as a component of the City’s Comprehensive Master Plan adopted May 29, 1997; and

**WHEREAS**, the Unified Development Code requires consistency between zoning and the Comprehensive Master Plan and Section 213.003 of the TEXAS LOCAL GOVERNMENT CODE allows amendment of the Comprehensive Master Plan following a public hearing and review by the Planning Commission; and

**WHEREAS**, a public hearing was held on July 13, 2022 by the Planning Commission allowing all interested citizens to be heard; and

**WHEREAS**, the San Antonio City Council has considered the effect of this amendment to the Comprehensive Master Plan of the City and has determined that it conforms to the approval criteria set forth in the Unified Development Code §35-420, Comprehensive, Neighborhood, Community, and Perimeter Plans; **NOW THEREFORE;**

**BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO:**

**SECTION 1.** The West/Southwest Sector Plan, a component of the Comprehensive Master Plan of the City, is hereby amended by changing the use of approximately 12.634 acres of land, generally located in the 10000 Block of Ingram Road, legally described as Lot 3, Block 28, NCB 15849, from “Suburban Tier” and “Natural Tier” to “General Urban Tier”. All portions of land mentioned are depicted in **Attachment “I”** attached hereto and incorporated herein for all purposes.

**SECTION 2.** This ordinance shall take effect {Effective Date}.

**PASSED AND APPROVED** on this {Day of Month} day of {Month & Year}.

**M A Y O R**  
**Ron Nirenberg**

**ATTEST:**

**APPROVED AS TO FORM:**

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Debbie Racca-Sittre, City Clerk

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Andrew Segovia, City Attorney

DRAFT

**ATTACHMENT I**  
**Proposed Amendment:**

